AGING & DISABILITY RESOURCE CENTER OF BROWN COUNTY BOARD OF DIRECTOR'S MEETING

Thursday, April 23, 2015 at 8:30 a.m. 300 S. Adams Street, Green Bay WI 54301

AGENDA

| Agenda Item | Handout | Action Required |
|---|---------|--------------------|
| Pledge of Allegiance | | |
| 2. Introductions | | |
| 3. Adoption of Agenda | Yes | Yes |
| 4. Approval of the minutes of regular meeting of March 26, 2015 | Yes | Yes |
| 5. Comments from the public | | |
| 6. Finance Report | | |
| a. Review and approval of March 2014 Finance Report | Yes | Yes |
| Review and approval of Restricted Donations | Yes | Yes |
| 7. Executive and Finance Committee Report | | |
| a. Limited Term Employee Request | Yes | |
| b. Investment Policy Development | Yes | |
| 8. Staff Report: I & A/Enrollment Counseling Mary Schlautman | | |
| 9. Directors Report | | |
| a. Board Survey Results | | |
| b. Aging Plan Listening Sessions | Yes | |
| Brown County Classification and Compensation Plan | Yes | |
| d. Brown County Resolution supporting ADRC's | Yes | |
| 10. Legislative Updates | | |
| 11. Announcements | | |
| 12. Next Meeting – May 22, 2014 Transportation Program –NEW | | |
| Curative | | |
| 13. Adjourn- | | Yes |

Marvin Rucker, Chairperson
Aging & Disability Resource Center
of Brown County

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

Any person wishing to attend, who because of a disability requires special accommodation, should contact the ADRC of Brown County Office at (920) 448-4300 two days before the meeting so that arrangements can be made.